|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Equipment Decontamination Certificate | | | | | | | | | | | logo -small use blk | | | | | | | |  |
|  |  | | | | | | | | | | | | | | | | | | |  |
|  | A copy of this certificate must remain with the equipment and a copy retained for Departmental records. | | | | | | | | | | | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | | | | | |  |
|  | **SECTION 1 Organisation** | | | |  | | | | | | | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | | | | | |  |
|  | **Building** | \_\_\_\_\_\_\_\_ | | | | | | | **Room number** | | | | | \_\_\_\_\_\_\_\_ | | |  | | |  |
|  |  | | | | | | | | | | | | | | | | | | |  |
|  | **Equipment** | \_\_\_\_\_\_\_\_ | | | | | | | **Serial number** | | | | | \_\_\_\_\_\_\_\_ | | |  | | |  |
|  |  | | | | | | | | | | | | | | | | | | |  |
|  | **Reason for decontamination** | | | disposal | |  | service/repair/  maintenance | | |  | spill | |  | | relocation |  |  | | |  |
|  |  | | | | | | | | | | | | | | | | | | |  |
|  | **SECTION 2 Details of Contamination** | | | |  | | | | | | | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | | | | | |  |
|  | Detail below the contamination, how it was made safe and whether internal or external | | | | | | | | | | | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | | | | | |  |
|  | **Chemical** | | \_\_\_\_\_\_\_\_ | | | | | | | | | | | | | |  | | |  |
|  |  | | | | | | | | | | | | | | | | | | |  |
|  | **Radioactive**  List the radionuclides | | \_\_\_\_\_\_\_\_ | | | | | | | | | | | | | |  | | |  |
|  |  | | | | | | | | | | | | | | | | | |  | |
|  | Counts/second before decontamination | | | | | | | \_\_\_\_\_\_\_\_ | | | | | | | | |  | |  | |
|  |  | | | | | | | | | | | | | | | | | |  | |
|  | Counts/second after decontamination | | | | | | | \_\_\_\_\_\_\_\_ | | | | | | | | |  | |  | |
|  |  | | | | | | | | | | | | | | | | | |  | |
|  | For Tritium 3H have wipe tests been undertaken? | | | | | | | \_\_\_\_\_\_\_\_ | | | | | | | | |  | |  | |
|  |  | | | | | | | | | | | | | | | | | |  | |
|  | State the activity after the decontamination in Bq.cm-2 | | | | | | | \_\_\_\_\_\_\_\_ | | | | | | | | |  | |  | |
|  |  | | | | | | | | | | | | | | | | | |  | |
|  | **Biological**  e.g. micro-organisms, unfixed human tissue or GMMs | | \_\_\_\_\_\_\_\_ | | | | | | | | | | | | | |  |  | | |
|  |  | | | | | | | | | | | | | | | | |  | | |
|  | **Other hazard**  e.g. sharp edges, batteries, waste oil | | \_\_\_\_\_\_\_\_ | | | | | | | | | | | | | |  |  | | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | | | | | | | |  |
|  | **SECTION 3 Declaration** | | | | *To be completed by the Manager responsible for the equipment* | | | |  |
|  |  | | | | | | | |  |
|  |  | Put a cross near the statements that apply. **I the undersigned confirm that ………** | | | | | | |  |
|  |  | | | | | | | |  |
|  |  |  | the above item of equipment is free from contamination or hazard | | | | | |  |
|  |  |  |  | | | | | |  |
|  |  |  | not all hazards have been removed and I have indicated below precautions to be used | | | | | |  |
|  |  |  |  | | | | | |  |
|  |  |  | not all contamination has been removed and I have indicated below precautions to be used | | | | | |  |
|  |  | | | | | | | |  |
|  | Details of remaining hazards, contamination and precautions: \_\_\_\_\_\_\_\_ | | | | | | | |  |
|  |  | | | | | | | |  |
|  | Name: \_\_\_\_\_\_\_\_ | | |  | | Signature: \_\_\_\_\_\_\_\_ |  | Date: dd/mm/yyyy |  |
|  |  | | | | | | | |  |