Leonard Sainer Legal Education Foundation   
**Leonard Sainer Scholarships**

**APPLICATION FOR SCHOLARSHIP**

**Scheme administered by**



**Leonard Sainer Foundation   
APPLICATION FOR SCHOLARSHIP   
Closing Date: 4:00pm, Friday 05 February 2021**

|  |  |  |
| --- | --- | --- |
| **1. General Information**  Name in Full:  Title:  Would you need a work permit upon qualifying? Yes  No |  | Please attach a  recent passport  photo here |

Term Time Address (from \_\_ \_\_ / \_\_ \_\_ / \_\_ \_\_ to \_\_ \_\_ / \_\_ \_\_ / \_\_ \_\_ ):

Permanent Address (from \_\_ \_\_ / \_\_ \_\_ / \_\_ \_\_ to \_\_ \_\_ / \_\_ \_\_ / \_\_ \_\_ ): (leave blank if same as the above address)

Telephone: Mobile:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email 1:

Please specify if you are registered on any social networking sites (Facebook, Twitter, etc.):

**PLEASE NOTIFY THE FACULTY OF LAWS OF ANY CHANGES IMMEDIATELY**

4

1. **Academic Referee**

Please note that you must request the reference yourself and submit it with the rest of your application.

Name:

Address:

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Course Details**

Institution and course, which you are applying for (NB – full time only):

1. **Other**

How did you hear about this Scholarship?

1. **Educational Details & Qualifications**

Please list names and addresses of all secondary schools (including Sixth Form Colleges) attended, with dates and examination results (including any failures):

School(s) attended (including dates):

**GCSE Results**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Award** | **Year** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**AS / A Level Results**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Award** | **Year** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Higher institution(s) (college / university) attended (including dates):

Degree(s) (including class) expected / obtained (including dates):

Subjects taken, or to be taken, at university / college:   
(Please continue on a separate page if necessary)

|  |  |  |  |
| --- | --- | --- | --- |
| **Subject** | **Optional (O) /  Compulsory (C)** | **Grade** | **Year** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Scholarships, prizes or other honours attained at school, college or university:

**6. Financial Information**

Have you applied for / been offered any other financial assistance? If so, please give details.

Please give details of any parental / other assistance, or explain why this is not available.

Please give details of your spouse’s / partner’s annual income (after tax and other deductions), together with any related circumstances.

Please give details of any existing loans, which you (or your spouse / partner) have and which will still be outstanding in October 2021.

Please details all assets owned and all debts owing (whether alone or jointly) exceeding £1,000 in total (other than household goods, TVs, computers, etc. or as specified in the previous question).

**PLEASE NOTIFY THE FACULTY OF LAWS OF ANY OTHER FINANCIAL   
ASSISTANCE YOU OBTAIN AFTER SUBMISSION OF THIS APPLICATION**

Please give details of the monies available to you as well as your outgoings during the current academic year (2020/21) and your estimates for 2021/22.

Please state whether this income and expenditure relates to you alone, or whether it is inclusive of a spouse/partner and/or dependents. Please specify all amounts on an annual basis.

**The following figures relate to myself and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**[insert text next to the line above]

|  |  |
| --- | --- |
| **Monies Available 2020/21** | |
| Actual - Per Annum | |
| Parental/Other Assistance | £ |
| Earnings (after tax) | £ |
| Savings | £ |
| Borrowings | £ |
| Other | £ |
| **TOTAL AVAILABLE (A)** | £ |

|  |  |
| --- | --- |
| **Monies Available 2021/22** | |
| Estimated - Per Annum | |
| Parental/Other Assistance | £ |
| Earnings (after tax) | £ |
| Savings | £ |
| Borrowings | £ |
| Other | £ |
| **TOTAL AVAILABLE (A)** | £ |

|  |  |
| --- | --- |
| **Outgoings 2021/22 – Estimated Per Annum** | |
| Course Fees\* | £ |
| Mortgage | £ |
| Rent | £ |
| Loan Repayments, HP etc. | £ |
| House/Other Insurance | £ |
| Electricity/Gas/Council Tax | £ |
| Telephone / Mobile | £ |
| Household Items | £ |
| Clothing | £ |
| Food/Drink | £ |
| Social Expenses | £ |
| Train/Bus Fares | £ |
| Car Expenses | £ |
| Books | £ |
| Bank Charges/Interest | £ |
| Other - please specify | £ |
| **TOTAL OUTGOINGS (D)** | £ |

|  |  |
| --- | --- |
| **Outgoings 2020/21 – Actual per Annum** | |
| Course Fees | £ |
| Mortgage | £ |
| Rent | £ |
| Loan Repayments, HP etc . | £ |
| House/Other Insurance | £ |
| Electricity/Gas/Council Tax | £ |
| Telephone / Mobile | £ |
| Household Items | £ |
| Clothing | £ |
| Food/Drink | £ |
| Social Expenses | £ |
| Train/Bus Fares | £ |
| Car Expenses | £ |
| Books | £ |
| Bank Charges/Interest | £ |
| Other - please specify | £ |
| **TOTAL OUTGOINGS (B)** | £ |

\*Course fees – based on the assumption that you will study the LPC or BPTC in 2021/22.

|  |  |
| --- | --- |
| **TOTAL AVAILABLE** *Figure (A) from above* | £ |
| **TOTAL OUTGOINGS** *Figure (B) from above* | £ |
| **SURPLUS / DEFICIT** *Figure (A) minus Figure (B)* | £ |

|  |  |
| --- | --- |
| **TOTAL AVAILABLE** *Figure (C) from above* | £ |
| **TOTAL OUTGOINGS** *Figure (D) from above* | £ |
| **SURPLUS / DEFICIT** *Figure (C) minus Figure (D)* | £ |

Assets and liabilities (each over £1,000) at the date of this application:

|  |  |
| --- | --- |
| Assets |  |
| Savings | £ |
| Investments | £ |
| Car (value, ignoring HP or loan) | £ |
| Property (value, ignoring any mortgage) | £ |
| Other (please specify) | £ |
| **TOTAL** | £ |

|  |  |
| --- | --- |
| Liabilities |  |
| Overdraft/credit cards | £ |
| Other bank loans | £ |
| Hire purchase | £ |
| Mortgage(s) | £ |
| Other (please specify) | £ |
| **TOTAL** | £ |

**7. Additional Information**

Please supply this information on one or more separate typed sheets.

* Which particular areas of law interest you?
* What type of career in the law do you envisage pursuing?
* Previous Law Related Employment Experience (including work placements, mini pupillages, etc.) – please provide starting dates, employer information and an outline of the work performed.
* Previous Non-Law Related Employment Experience – please provide starting dates and end dates, employer information and an outline of the work performed.
* Activities and Interests – please state your non-academic activities and interests, indicating any positions of responsibility held.
* Other information in support of your application.

**THE SPONSORS RESERVE THE RIGHT TO REQUIRE THE REPAYMENT OF   
ANY MONIES PAID TO, OR ON BEHALF OF, THE APPLICANT IF ANY   
INFORMATION SUPPLIED BY THE APPLICANT IS INCORRECT.**

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_